Eminent Speakers
Dr. Ali Fauladi, Iran
Dr. Ahmad Mohamed Ahmad, Egypt
Dr. Mirza Hamid Baig, Pakistan
Dr. Syed Taghi Abedi, Canada
Syed Iqbal Haider, Germany
Prof. Abdul Aziz Sahir, Pakistan
Dr. Nasir Abbas Nayyar, Pakistan
Prof. Vafa Yazdan Manesh, Tehran, Iran
Prof. Akhtarul Wasey, New Delhi
Prof. K M Ekramuddin, New Delhi
Prof. Iqtedar Husain Siddiquie, Aligarh
Prof. S H Qasemi, New Delhi
Dr. Abdul Rehman, New York, USA
Prof. Shafe Qidwai, Aligarh
Prof. M Z Manzoor Ahmad, Lucknow
Prof. A A Fatimi, Allahabad

Registration Form

Name: ..........................................................Designation: .................................................
Institution: .................................................................................................................................
Residential Address: ................................................................................................................
Pin Code ..................................................
Mobile No: .................................................E-Mail: ............................................................
Nature of Participation: (Attending Seminar/Presenting Paper) .............................................
Sub Theme Chosen: ...................................................................................................................
Title of Paper: ...........................................................................................................................
Accommodation for out station participant: (Yes/No) ..............................................................
Participants are requested to inform us about their arrival latest by 12 February 2015

DEMAND DRAFT DETAILS: DD No. ..................................Date. ..................................
Name of Bank & Branch ..........................................................Amount ..................................
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Registration Fees

<table>
<thead>
<tr>
<th>Participant Category</th>
<th>Fees</th>
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<tbody>
<tr>
<td>Academicians (other than Resource Person)</td>
<td>1000</td>
</tr>
<tr>
<td>Research Scholars</td>
<td>800</td>
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Last date of Registration: 10 February 2015

Payment Mode:
Demand Draft in favor of Finance Officer, KMC Urdu, Arabi-Farsi University, Lucknow

International Seminar
on
Role of SufiS in Promotion of Social Harmony
March 3-5, 2015

Jointly Organized by:
Department Urdu
&
Department of Persian

Khwaja Moinuddin Chishti
Urdu, Arabi-Farsi University
(U.P. State Government University)
Sitapur-Hardoi Bypass Road,
Lucknow-226013, U.P. INDIA
ABOUT THE UNIVERSITY:
Khwaja Moiuddin Chishti Urdu, Arabi-Farsi University was established on 1st October 2009 under U.P. State Universities (Amendment) Act. The objective of its establishment was to promote learning of Urdu, Arabic and Persian languages & their culture. The University is presently located on 28 acres of land on Sitapur-Hardoi Bypass road, adjacent to Indian Institute of Management (IIM), Lucknow. Recently, the Govt. has allocated 12 acres additional area to the University. The first academic session started in the year 2013 and several regular and professional courses in the field of Commerce, Business Administration, Mass Communication, Education and Arts are being run successfully in the University.

ABOUT THE SEMINAR:
India, since time immemorial, has been a great example of 'Unity in Diversity'. We as Indian feel proud of this unique character of our great nation. However diverse it may look in term of demographic distribution, we can look around and find this culture of 'Unity in Diversity' almost in every aspect of Indian life. Celebrations of Holi, Diwali, Eid, Christmas and other socio-religious gatherings can be placed as some of the obvious examples. Our forefathers have made great efforts to create an environment of social harmony and peacefull coexistence. Almost each section of society has extended its support in doing so, however, the work done by the great Sufi Saints stands out and their contribution in creating an environment of peaceful coexistence can never be denied.

India has been a fertile ground for the Sufis, Rishis, and yogis and propagators of other beliefs. These saints have put on a lot of hard work in the search of 'Truth' i.e. 'Haq'. It was in the search and propagation of "Truth" that these saints spend their lives in. In search of Truth they realised that the real happiness lies in the happiness of others. Sacrificing their own pleasure for the sake of the good for others became their motto. Through these efforts, people from all castes, creeds, religion come together and sent out messages of peaceful coexistence and social harmony. The advent of Sufis in India started around 17th century when Khwaja Moiuddin Chishti declared Ajmer as his 'Karm Bhumi'. This tradition continued with the efforts of Qubuddin Bakhtyar Kaki, Baba Frid Ganj Shakar, Hazrat Nizamuddin Aulia, Shaikh Naseeruddin Mehmood Chiragh Dehli in the North, by Gesu Daraz at Gulbarga in Deccan, by Hazrat Makhdoom Asraf Jahangeer Samnani and others in other parts of the country. The essence of the teachings and practice of these saints have been the 'service of humanity'. All sufis and sadhus practically showed how to do away with inequality, difference, racial and social discrimination from the society. A number of Malfuzat of these sufis are clear expressions of their endeavours in bringing in social harmony and there is a need to track this idea in the Malfuzat. Their contributions in promotion of language and literature are also valuable and commendable.

It is in the backdrop of these great services and sacrifices of these great Sufis, Rishis, and saints in creating positive environment for national integration and international peace that the departments of Urdu and Persian of Khwaja Moiuddin Chishti Urdu, Arbi-Farsi University have decided to come together and organize an International seminar to study the contribution of these sufis in propagating the ideas of social harmony and peaceful coexistence.

SUB THEMES OF THE SEMINAR:
- Tasawwuf and Cultural Traditions
- Tasawwuf and Islamic Philosophy
- Ideological Base of Sufi Traditions
- Tasawwuf and Indian Society
- Tasawwuf and Science
- Status of Sufis in Indian Society
- Role of Sufi and Bhakti Movements in shaping Composite Culture

FORMAT FOR ABSTRACTS:
- Indicate your proposed “Theme” in the subject line of your e-mail.
- E-mail should include the paper title, author name, position, institution along with the abstract (500 words)

FORMAT FOR PAPERS:
Indicate “Full Paper” and relevant seminar theme in the subject line of your e-mail.
- Papers: Should range between 5,000-8,000 words and should be in InPage/ MS-Word format.

NOTE TO AUTHORS:
By submitting your paper, you agree that if your paper is selected, you will register for the conference and present the paper. All co-authors attending and/or presenting at the conference must register too.
- Authors may submit their papers on email id: departmentofurdumc@gmail.com

IMPORTANT DATES
- Acceptance of Paper: 10th February, 2015

Patron: Prof. Khan Masood Ahmad
- Vice-Chancellor, K.M.C.U.A.F. University

Convener: Prof. Syed Shafique Ahmad Ashrafi
Co-Convener: Dr. Fakhr e Alam
Organizing Secretary: Dr. Sauban Sayeed
Co-Organizing Secretary: Dr. Murtaza A Athar, Dr. W A Azam Ansari
Editor: Dr. Md. Jawaid Akhtar
Treasurer: Dr. Mohd. Akmal

For any queries please contact:
Mobile No: 09319742882, 09411827716
We wish to see you at the Seminar!